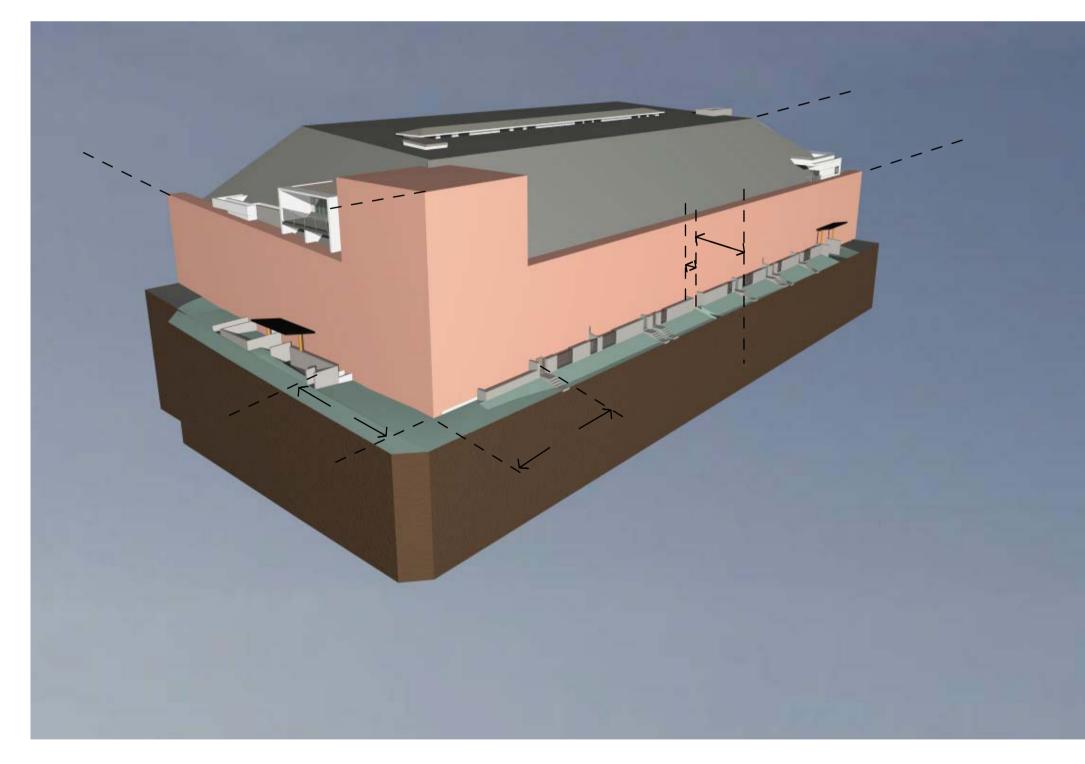
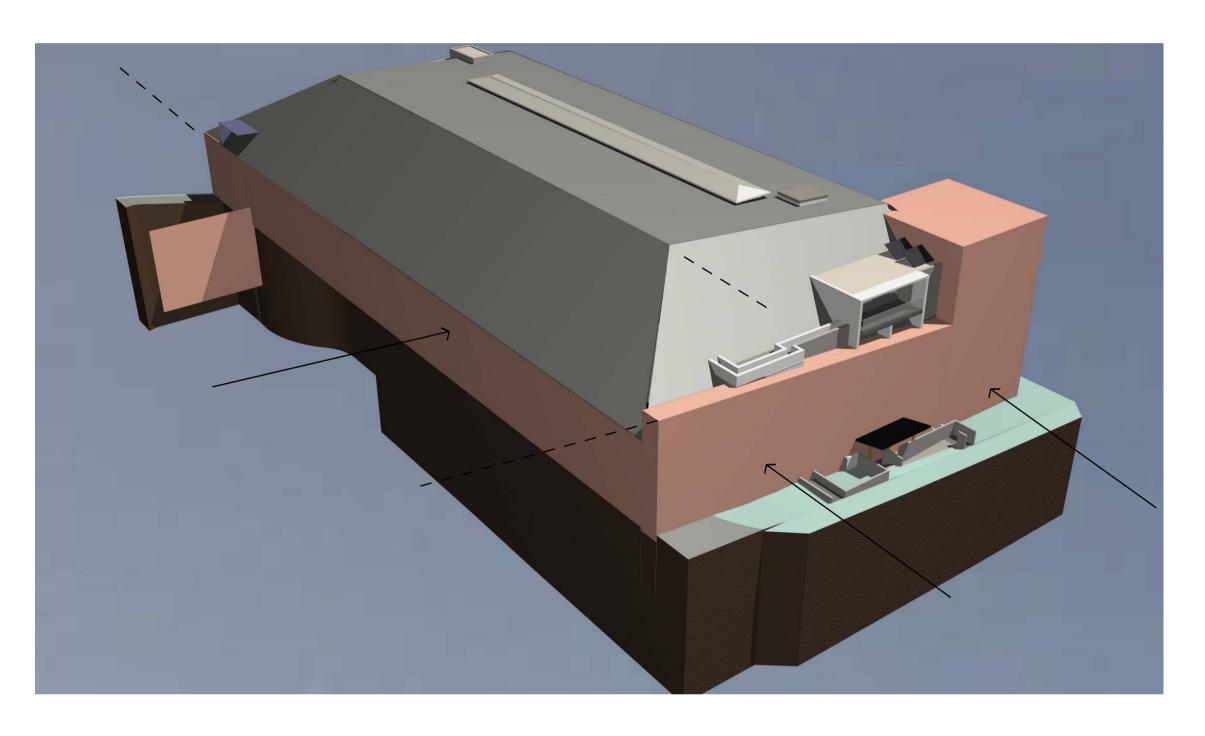


DCP COMPLIANCE DIAGRAM (SOUTH - WEST PERSPECTIVE)



DCP COMPLIANCE DIAGRAM (NORTH - WEST PERSPECTIVE)



DCP COMPLIANCE DIAGRAM (NORTH - EAST PERSPECTIVE)

GENERAL NOTES

- 1. CHECK & VERIFY ALL DIMENSIONS ON SITE BEFORE COMMENCING WORK. 2. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL OTHER
- CONTRACT DOCUMENTS, INCLUDING THOSE BY OTHER CONSULTANTS/ SUB-CONTRACTORS.
- 3. ANY DISCREPANCIES AND/OR INCONSISTENCIES WITHIN THE DOCUMENTS ARE TO BE REPORTED IMMEDIATELY TO THE ARCHITECT PRIOR TO THE COMMENCEMENT OF WORK.
- 4. DO NOT SCALE OFF THE DRAWINGS. FIGURED DIMENSIONS ONLY ARE TO BE USED. ALL DIMENSIONS ARE TO BE VERIFIED ON SITE PRIOR TO COMMENCEMENT OF ANY WORKS.
- 5. STAIRS AND RAMPS ARE SHOWN INDICATIVELY. CONTRACTOR IS TO CALCULATE & DETAIL IN ACCORDANCE.
- 6. ALL EXIT DOORS AND DOORS IN PATH OF TRAVEL TO EXITS ARE TO BE CAPABLE OF BEING OPERATED AT ALL TIMES FROM THE SIDE FACING A PERSON SEEKING EGRESS FROM THE BUILDING WITH A SINGLE HANDED DOWNWARD ACTION OR PUSHING ACTION ON A SINGLE DEVICE WITHOUT THE USE OF A KEY AND LOCATED BETWEEN 900mm AND 1200mm ABOVE THE FLOOR LEVEL, IN ACCORDANCE WITH CLAUSE D2.21 OF THE BUILDING CODE OF AUSTRALIA.
- 7. MECHANICAL VENTILATION SYSTEM TO COMPLY WITH AS-1668.2 AND AS-3666. EXHAUST AIR OUTLETS NOT TO BE LOCATED CLOSER THAN 6m TO FRESH AIR INLETS.
- 8. DISABLED SANITARY FACILITY TO COMPLY IN ALL ASPECTS TO AS-1428.1. DISABLED CAR SPACES TO COMPLY IN ALL ASPECTS TO AS-2890.1 & AS-2890.5.
- 9. ALL GLAZING TO COMPLY WITH AS-1288.



DA EDITION

BESIGNPARTNERSHIP

21 JUSFRUTE DRIVE P.O.BOX 6325 WEST GOSFORD NSW 2250 TELEPHONE: 02 43 24 8554 EMAIL: info@thedesignpartnership.com.au NOMINATED ARCHITECT - STEPHEN MOORE (ARCHITECT REG. No. 3574)

Adamstown RSL Development

Lots A & B in DP 362716, Lot 7 in DP 668223 & Lot 1 in DP 1002163, Brunker Road, Adamstown NSW, 2289

Adamstown RSL

Drawing

Client

Location

DCP Compliance Diagrams

| Date: 30.07.12 | Project No: 11.003 | Stage: DA | |
|----------------|---------------------------|-----------|-------------|
| Sheet Size: A1 | Drawing No: DA302 | Issue: C | |
| | | | SCALE 1:200 |
| 0 | 10 | | 20m |